

# USHERS



# MEMORANDUM

**Date:** Monday, May 20, 2019  
**To:** Mallory Whiten, Chairman;  
Jason Troup, Buddy Arnett,  
and Donnie Robinson.  
**CC:** Bro. Brent Thompson  
**From:** Ken Minter, Usher Committee Chairperson  
**RE:** Ushers for the Month of June.

You are on the list to serve as an Usher for the month of **June 2019**. If you are unable to attend, please schedule someone to serve in your place.

Please plan for a minimum of two of you to be available on Sunday nights for our Evening Worship Service.